

Sektionen (Übersicht) / Sections (Overview)

Applied Ethics	1	Angewandte Ethik
Aesthetics	2	Ästhetik
Didactics of Philosophy	3	Didaktik der Philosophie
Epistemology	4	Erkenntnistheorie
History of Philosophy	5	Geschichte der Philosophie
Logic	6	Logik
Metaethics, Philosophy of Action, and Decision Theory	7	Metaethik, Handlungs- und Entscheidungstheorie
Metaphilosophy	8	Metaphilosophie
Metaphysics/Ontology	9	Metaphysik/Ontologie
Normative Ethics	10	Normative Ethik
Philosophy of Mind and Cognition	11	Philosophie des Geistes und der Kognition
Philosophy of Language	12	Sprachphilosophie
Philosophy of Religion	13	Religionsphilosophie
Philosophy of Science	14	Wissenschaftstheorie
Political Philosophy and Philosophy of Law	15	Politische Philosophie und Rechtsphilosophie
Social Philosophy	16	Sozialphilosophie

All room numbers refer to the Seminar Building Hegelplatz located at Dorotheenstraße 24 (DOR 24).

Sektionen Dienstag / Sections Tuesday

Tuesday 13.30-14.15

Tuesday 14.15-15.00

Applied Ethics (1)

Oliver Hallich <i>Nachvollziehbarkeit als Kriterium für die Respektabilität von Sterbewünschen?</i>	1.401	Karla Alex & Eva C. Winkler <i>Does Epigenome Editing Deserve Similar Consideration as Genome Editing within Bioethics?</i>	1.401
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Aesthetics (2)

Lisa Katharin Schmalzried <i>Kitschy Kitsch and Kitschy Art</i>	1.504	Olga Bahar Özbek <i>Resemblance, Depiction, and Pictorial Reference</i>	1.504
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Epistemology (4)

Alexander Belak & Dominik Gerstorfer <i>Restructuring Understanding's Object</i>	1.307	Federica Isabella Malfatti <i>From Knowledge to Understanding? What Testimony Cannot Teach</i>	1.307
Mario Günther <i>Probability of Guilt</i>	1.308	Dario Mortini <i>Legal Proof and Explanation</i>	1.308
Nick Hughes <i>Epistemic Dilemmas Defended</i>	1.404	Andy Mueller <i>Accessibilism and Coherence? Why You Cannot Have Both, and which one You Should Pick</i>	1.404

History of Philosophy (5)

Maciek Czerkawski <i>Aristotelian Rhapsody: Did Aristotle 'Pick [His Categories] as They Came His Way'?</i>	1.604	Benjamin Wilck <i>The Logical Form of Debates with Lay People: Aristotle on Inductive Dialectic</i>	1.604
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Logic (6)

Kristina Liefke <i>Floridi-Style Information, Semanticized</i>	1.406	Eric Raidl <i>Definable Conditionals</i>	1.406
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Metaethics, Philosophy of Action, and Decision Theory (7)

Bart Streumer <i>Standing up for Supervenience</i>	1.201	Singa Behrens <i>No Stop-Gap Required: Partially Grounding Moral Facts</i>	1.201
Janis David Schaab <i>Binding Oneself to Oneself</i>	1.204	Benjamin Kiesewetter <i>What is a Moral Obligation?</i>	1.204

Tuesday 13.30-14.15

Metaphilosophy (8)

Christian Nitz	1.405	Steffen Koch & Jakob Ohlhorst	1.405
<i>Empirical Support for Conceptual Engineering? The View from Neo-Whorf</i>			

Metaphysics/Ontology (9)

Matteo Nizzardo	1.608	Alexander Gebharter & Maria Sekatskava	1.607
<i>Singular Reference & Indiscernible Entities</i>			
		Jonas Werner	1.608
		<i>Qualitativism and Radical Underdetermination</i>	

Normative Ethics (10)

Jonas Blatter	1.601	Claudia Blöser	1.601
<i>Too Quick to Anger? – On the Procedural Appropriateness of Reactive Emotions</i>			
Jonas Harney & Jake Khawaja	1.606	Vuko Andrić	1.606
<i>Two Views on Claims in Multiple-Option Choice Sets</i>			

Philosophy of Mind and Cognition (11)

Leonard Dung	1.501	Anna Giustina	1.501
<i>Newton's Principle and the prospects of animal consciousness science</i>			
Elmarie Venter	1.502	Simon Wimmer	1.502
<i>An Embodied Predictive Processing Approach to Value-Based Decision Making</i>			
Eleonore Neufeld	1.506	Corina Strößner	1.506
<i>Engineering Social Concepts: Lessons from the Science of Categorization</i>			

Philosophy of Language (12)

Manfred Krifka	1.205	Felix Bräuer	1.205
<i>Moorean Infelicities and the Commitment Account for Assertion</i>			
		<i>Assertion, Constitutive Rules and Conditions of Engagement</i>	

Tuesday 14.15-15.00

Tuesday 13.30-14.15

Philosophy of Religion (13)

Jacob Hesse	1.505	Razvan Mihai Sofroni	1.505
<i>Analogy Revisited. From Linguistics to Epistemology</i>			
		<i>Religious Ritual Knowledge: From Techne to Phronesis</i>	

Philosophy of Science (14)

Matthias Unterhuber	1.402	Samuel Schindler	1.402
<i>From Ceteris Paribus Laws to Mechanistic Explanations [and back]</i>			
Andreas Hüttemann	1.403	Matteo De Benedetto & Elio La Rosa	1.403
<i>Determinism – an Empirical Thesis</i>			
		<i>Patchworks As Indexed Epsilon Terms: A Neo-Carnapian Account Of Theoretical Terms in Science</i>	

Social Philosophy (16)

Livia Sophie von Samson-Himmelstjerna	1.103	Kristina Lepold	1.103
<i>Is Immanent Critique Possible?</i>			
		<i>Nonideal Theory and Critical Theory: What They Are about and Why Neither Is (Completely) Right</i>	

Tuesday 15.00-15.45

Applied Ethics (1)

Korbinian Rüger	1.401	Luise Müller	1.401
<i>Prioritizing the Young in Medical Emergencies</i>		<i>A Cooperative Model of the Physician-Patient Relationship</i>	

Aesthetics (2)

Jochen Briesen	1.504	Patrik Engisch	1.504
<i>Institutional and Symbol-Theoretic Definitions of "Art"</i>		<i>Metaphysical and Normative Aspects of Natural Food. The Case of Natural Wine</i>	

Epistemology (4)

Rico Hauswald	1.307	Sergiu Dorian Spatan	1.307
<i>Delphische Autorität</i>		<i>On the Feeling of Uncertainty: Why a Metacognitive Account Is Better than a Probability Account</i>	

Leonardo Flamini	1.308	Rianne Fijten, Paul Martin Putora & Eva Schmidt	1.308
<i>Russellian Inquirers and Wandering about what One Is Certain. Some Steps toward a Conceptual Dimension of Inquirers</i>		<i>How Might the Use of Opaque Artificial Intelligence in Medical Contexts Undermine Knowledge?</i>	

Claire Field	1.404		
<i>Normative Mistakes in the Epistemic Domain</i>			

History of Philosophy (5)

Alexander Arridge	1.604	Ruben Noorloos	1.604
<i>Eudaimonia and the External Goods in Aristotle's Ethics</i>		<i>Spinoza on Descartes and the Common Standard</i>	

Logic (6)

Mirko Engler	1.406	Ludovica Conti	1.406
<i>Unbestimmtheit der Übersetzung und Synonymie</i>		<i>Arbitrary Abstraction and Logicity</i>	

Metaethics, Philosophy of Action, and Decision Theory (7)

Sebastian Köhler	1.201	Christine Tiefensee	1.201
<i>Functions for Expressivists</i>		<i>Conceptual Supervenience for Inferentialists</i>	

Irina Schumski	1.204	Inken Titz	1.204
<i>Inferentialism about Thick Terms</i>		<i>A Perspectivist Theory of Advice</i>	

Tuesday 15.45-16.30

Tuesday 15.00-15.45

Metaphilosophy (8)

Michael W. Schmidt	1.405	Işık Sarhan	1.405
<i>The Conceptual Core of the Method of Reflective Equilibrium</i>		<i>Problems with Publishing Philosophical Claims We Don't Believe</i>	

Metaphysics/Ontology (9)

Anne Sophie Meincke	1.607	Gregor M. Hörzer	1.607
<i>Biological Indeterminism: Towards a Biological Defence of Libertarian Free Will</i>		<i>The Metaphysics of Mechanisms Revisited</i>	

Alexander Murphy	1.608	Martin Glazier	1.608
<i>Why Digital Objects Won't Help Virtual Realists</i>		<i>Perspectival Objects</i>	

Normative Ethics (10)

Stephanie Elsen	1.601	Francesca Bunkenborg	1.601
<i>Abhängigkeit von Beziehungen der Achtsamkeit und Responsivität</i>		<i>Modesty and Humility as Distinct Virtues</i>	

		Thorsten Helfer	1.606
		<i>Ill-Being, Desire-Satisfactionism and the Concept of Desire</i>	

Philosophy of Mind and Cognition (11)

Wanja Wiese	1.501	Albert Newen	1.501
<i>Minimal models of Consciousness</i>		<i>Phenomenal Consciousness: The Predictive Processing Framework and the ALARM Theory of Consciousness</i>	

Lars Dänzer	1.502	Markus Werning	1.502
<i>Bye Bye Blockhead</i>		<i>Do We Need Traces for Episodic Memory? A Defense of Trace Minimalism</i>	

Tom Poljanšek	1.506	Alfredo Vernazzani	1.506
<i>Zwei Begriffe des Begriffs. Perzeptiv-behaviorale vs. kognitive Konzeptionen des Begriffs</i>		<i>Perceptual Phenomenology and Fluency in Language Comprehension</i>	

Philosophy of Language (12)

Jonas Werner	1.205	Emanuel Viebahn	1.205
<i>Wrong Good Guesses</i>		<i>Speech Acts in Fiction</i>	

Tuesday 15.00-15.45

Philosophy of Religion (13)

Christian Tapp 1.505
Anselms Gottesbeweis

Philosophy of Science (14)

Leah Henderson 1.403
Putting Inference to the Best Explanation into Context

Social Philosophy (16)

Max Gab 1.103
Institutional Agency in Light of Idealized Role-Perspectives

Tuesday 15.45-16.30

Victor Michael Hoheneder 1.505
Subjekt, Welt und Gott – Das Mystische im Anschluss an Ludwig Wittgenstein

Olivier Lemeire 1.402
Kind Semantics for Scientific Generics

Jonas Zorn 1.103
Ökonomisierung des Persönlichen – Möglichkeiten der Kritik und Wege des Widerstands

Sektionen Mittwoch / Sections Wednesday

Wednesday 09.00-09.45

Applied Ethics (1)

Sergio Filippo Magni 1.401
Person-Affecting Procreative Beneficence

Epistemology (4)

Alexander Dinges 1.307
What Is the Group Belief Debate about?

Karen Meyer-Seitz 1.308
What We Know about Others: Knowledge and the Matter of Privacy

Guido Tana 1.404
Dogmatism, Knowledge, and Factivity

History of Philosophy (5)

Julia Wolf 1.604
Hume's Problem in the Appendix

Logic (6)

Deborah Kant 1.406
An Empirically Informed Perspective on the Set-Theoretic Independence Problem

Metaethics, Philosophy of Action, and Decision Theory (7)

Xintong Wei 1.201
Understanding Normative Risk in Moral Deliberation

David Heering 1.204
Explanationism about Responsibility as Reasons-Responsiveness and the Poverty of Actuality Challenge

Wednesday 09.45-10.30

Lukas Tank 1.401
May We Continue to Emit for Luxury Purposes?

Anne Schwenkenbecher 1.307
Group-Based Ignorance and Collective Epistemic Obligations

Keith Raymond Harris 1.308
Non-Doxastic Disinformation

Paolo Savino 1.404
On Two Proposals to Sidestep the Infallibility Objection against Underdetermination Scepticism

Sebastian Bender 1.604
Kant's Possibility Proof and the Principle of Complete Determination

Godehard W. Link 1.406
Neues vom Mengenuniversum: Jetzt doch wieder Aleph_2?

Claire Field 1.201
Risk, Rationality, and Recklessness

Jean Moritz Müller 1.204
Reasons, Correctness and Intentionality

Wednesday 9.00-9.45

Metaphilosophy (8)

James Justus & Michael Bishop <i>Normativity in the Natural World</i>	1.405	Keith Allen, Paul Engelhardt, Eugen Fischer <i>Fragmented and Conflicted: Folk Beliefs about Vision Challenge Philosophical Appeals to Common Sense</i>	1.405
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Metaphysics/Ontology (9)

Julio Brotero De Rizzo <i>Truthmakers and the Grounds of Modalities</i>	1.607	Alexander Roberts <i>The Metaphysics of Modalities</i>	1.607
Annina Julia Loets <i>Plenitude Costed</i>	1.608	Stephan Krämer <i>Iterating Worldly Ground</i>	1.608

Normative Ethics (10)

Maximilian Kiener <i>Strict Moral Answerability</i>	1.601	Felix Koch <i>The Value of Liability</i>	1.601
Nora Heinzelmann <i>A Challenge for Coherence Accounts of Rationality</i>	1.606	Hannah Altehenger <i>Too Much Self-Control?</i>	1.606

Philosophy of Mind and Cognition (11)

Christopher Gauker <i>Amodal Completion: Imagination or 3D Modeling?</i>	1.501	Mattia Riccardi <i>Hallucinations and Illusions: Where's the Difference</i>	1.501
Bartosz Radomski <i>The Free-Energy Principle Should Not Be Compared to Hamilton's Principle.</i>	1.502	Peter Schulte <i>Borderlands of the Mind: A Gradualist Theory of Representation</i>	1.502
		Francesco Marchi <i>Everyday Roots of Biased Belief</i>	1.506

Philosophy of Language (12)

Stefano Pugnaghi <i>Predicativism, Metasemantics and Circularity</i>	1.205	Alexandru Viroel Radulescu <i>Answering the Humpty Dumpty Objection</i>	1.205
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Wednesday 9.45-10.30

Wednesday 9.00-9.45

Philosophy of Science (14)

Kian Salimkhani <i>A Dynamical Perspective on the Arrow of Time</i>	1.402	Rasmus Jaksland & Kian Salimkhani <i>The Many Problems of Spacetime Emergence in Quantum Gravity</i>	1.402
Simon Blessenohl & Deniz Sarikaya <i>A Norm for Science Advice: Making Beliefs Accurate</i>	1.403	Eva-Maria Jung <i>Epistemic and Non-Epistemic Perspectives on Conspiracy Theories</i>	1.403

Political Philosophy and Philosophy of Law (15)

Jakob Huber <i>Hope from Despair</i>	1.504	Maike Albertzart <i>Joint Abilities: A relational Approach</i>	1.504
Marius Baumann <i>Meritocracy and Populism</i>	1.505	Julian Müller <i>Why Populism is an Ideology</i>	1.505

Social Philosophy (16)

Tugba Sevinc <i>Reframing Global Solidarity: A Critical Survey and a Proposal</i>	1.103	Hilke Charlotte Hänel <i>Potentially Disabled?</i>	1.103
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Wednesday 10.30-11.15

Applied Ethics (1)

Hanna Schübel	1.401	Eugen Pissarskoi	1.401
<i>Die individuelle Verantwortung Emissionen zu entfernen</i>		<i>Zur Irrelevanz von Vorstellungen guten Lebens für die Begründung von Strategien Nachhaltiger Entwicklung</i>	

Epistemology (4)

Nadja El Kassar	1.307	Anne Meylan & Kevin Reuter	1.307
<i>Defining Ignorance – It's more than Lack of Knowledge or Lack of True Belief</i>		<i>On Being Ignorant</i>	

David Heering	1.308	Eve Kitsik	1.308
<i>Alethic and Narrative Models of Conspiracy Theories</i>		<i>Conceptual Engineering vs Nudging for Epistemic Amelioration</i>	

Jochen Briesen	1.404	Christiana Werner	1.404
<i>Zwei Verteidigungen von Reichenbachs Lösung des Induktionsproblems</i>		<i>Testimony, Imagination and Knowing What It Is Like to Have a Complex Experience</i>	

History of Philosophy (5)

Johannes Nickl	1.604	Martin Brecher	1.604
<i>"Quod dubitas, ne feceris". Kant on Conscience and the Certainty of Moral Judgements</i>		<i>Die Funktion des Erlaubnisgesetzes bei Kant</i>	

Logic (6)

Nuno Filipe Maia	1.406	Balthasar Grabmayr	1.406
<i>No Arithmetical Determinacy From Supertask Computations</i>		<i>Can We Turn Metamathematical Results into Representation-Independent Insights?</i>	

Metaethics, Philosophy of Action, and Decision Theory (7)

Daniele Bruno	1.201	Matthias Rolffs	1.201
<i>Risk, Recklessness, and Objectivism about Ought</i>		<i>Resultant Moral Luck and the Scope of Moral Responsibility</i>	

Max Goetsch	1.204	Alexander Gebharter & Maria Sekatskava	1.204
<i>Reliability and the Nature of Abilities</i>		<i>Supervenient Fixity and Agential Possibilities</i>	

Wednesday 11.15-12.00

Wednesday 10.30-11.15

Metaphilosophy (8)

Elke Elisabeth Schmidt	1.405	Viktoria Knoll	1.405
<i>Trolleologie und autonomes Fahren – sind Gedankenexperimente sinnvoll?</i>		<i>Will ich das noch sein? – Begriffsethische Überlegungen zu personaler Identität</i>	

Metaphysics/Ontology (9)

Tobias Wilsch	1.607	Paul M. Näger	1.607
<i>Solving Blackburn's Challenge with Anchored Possibility</i>		<i>The Mereological Problem of Entanglement</i>	

Matthias Rolffs & Kian Salimkhani	1.608	David Hommen	1.608
<i>On Progress in Metaphysics</i>		<i>Models as Perspicuous Representations: A Wittgensteinian Approach to Metaphysical Knowledge</i>	

Normative Ethics (10)

Leonhard Menges	1.601	W. Jared Parmer	1.601
<i>The Right to Privacy and the Deep Self</i>		<i>Manipulation as Covert Non-Cooperation</i>	

René Baston	1.606	Niels de Haan	1.606
<i>Improving Self-Control through the Practice of Moral Responsibility: Implicit Biases and the Nurturing Stance</i>		<i>Diachronic Perspectivism and the Better Information Problem</i>	

Philosophy of Mind and Cognition (11)

Giulia Martina	1.501	Marcello Garibbo	1.501
<i>Seeing Colours in a Bolour-Blind Way</i>		<i>Still There. Perceiving Objects Persisting in the Absence of Change</i>	

Matej Kohár	1.502	Hajo Greif	1.502
<i>Mechanistic Locality and the Explanatory Relevance of Representational Content</i>		<i>Adaptation and Its Analogues: Biological Categories for Biosemantics</i>	

Iliia Patronnikow	1.506	Sebastian Watzl	1.506
<i>Does Implicit Attitudes' Sensitivity to Evidence Show that they Are Beliefs?</i>		<i>The Rationality of Salience</i>	

Philosophy of Language (12)

Paul Hasselkuss & Markus Schrenk	1.205	Steffen Koch	1.205
<i>A Fresh Look at Wittgenstein's Family Resemblance</i>		<i>How Words Matter. The Case for Linguistic Revision</i>	

Wednesday 10.30-11.15

Wednesday 11.15-12.00

Philosophy of Science (14)

Maren Bräutigam <i>On the Qualitative Identity of Similar Fermions: Orthodoxy versus Heterodoxy</i>	1.402	Karim Baraghith & Nina Nicolin <i>Spatial Separation of Magnetic Moment and Location as an Argument for a Trope-Ontological Interpretation of Quantum Theory?</i>	1.402
Marina Moreno <i>Subtracting Self-Selection Bias from Academic Inquiry: A Computational Exploration</i>	1.403	Alexander Christian <i>What Does It Take to Justify a Research Moratorium?</i>	1.403

Political Philosophy and Philosophy of Law (15)

Elisabeth Theresia Widmer <i>Kantian Functionalism and Social Progress in Max Adler's Sociological Justification of Socialism</i>	1.504	Matthew Adams & Johannes Himmelreich <i>The Regress Problem for Experiments in Living</i>	1.504
Andrei Bespalov <i>Respect, Responsiveness and the Fallibilism of Public Reason</i>	1.505	Frauke Albersmeier <i>The Circumstances of Justice in Animal Rights Theory</i>	1.505

Social Philosophy (16)

Raphael van Riel <i>Functionalism as an Explanatory Project in the Social Sciences</i>	1.103	Franziska Lara Paulmann <i>Refugee Women and Their Specific Claim to Admission</i>	1.103
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Wednesday 13.30-14.15

Wednesday 14.15-15.00

Applied Ethics (1)

Nora Freya Lindemann <i>The Ethics of 'Deathbots'</i>	1.401	Hauke Behrendt <i>Affected in the Loop – A Workable Solution to Dangers of statistical Discrimination through Artificial Intelligence?</i>	1.401
Gesine Schepers <i>Biologische Vielfalt als Gegenstand der Naturethik</i>	1.405	Alexander Arridge <i>Ecotage as Other-Defence</i>	1.405

Didactics of Philosophy (3)

David Lanius <i>Wertevermittlung im Philosophie- und Ethikunterricht? Intellektuelle Tugenden und kognitive Emotionen</i>	1.606	Dominik Balg <i>Moral Disagreement and the Goals of Moral Education</i>	1.606
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Epistemology (4)

Anna-Maria Asunta Eder <i>Finding an Epistemic Compromise</i>	1.307	Nick Küspert <i>Conciliating to Avoid Moral Skepticism</i>	1.307
Nastasia Müller <i>Act First Responsibility: An Occurrent-State Account of Epistemic Responsibility Virtue</i>	1.308	Tobias Keiling <i>Open-Mindedness: A Past Performance Account</i>	1.308

History of Philosophy (5)

Elke Elisabeth Schmidt <i>Kant und das Trolley-Problem</i>	1.604	Thomas Meyer <i>Wie sich Normativität aus dem ergibt, was konstitutiv für den freien Willen ist. Zu Hegels Konstitutivismus</i>	1.604
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Logic (6)

Jonas Rafael Becker Arenhart & Hitoshi Omori <i>Change of Logic, without Change of Meaning</i>	1.406	Sebastian G. W. Speitel <i>Logical Constants between Inference and Reference</i>	1.406
Johannes Stern <i>If Transparent, then 'True' Is Not Logical.</i>	1.502	Stephan Krämer <i>Mighty Belief Revision</i>	1.502

Wednesday 13.30-14.15		Wednesday 14.15-15.00	
Metaethics, Philosophy of Action, and Decision Theory (7)			
Marvin Backes	1.201	Razvan Mihai Sofroni	1.201
<i>Modern Moral Intuitionism and the Reliability Challenge</i>		<i>Moral Knowledge from Art</i>	
Marcel Jahn & Lukas Beck	1.204	Elizabeth Venham	1.204
<i>Do You Believe In Deep Down? On Two Conceptions of Valuing</i>		<i>An Attitudinal Account of Affective Empathy</i>	
Metaphysics/Ontology (9)			
Julia Zakkou	1.607	Fabian Hundertmark	1.607
<i>Power Collapse</i>		<i>Multi-Track Pluralism</i>	
Donnchadh O Conaill	1.608	Stefan Roski	1.608
<i>The Ontology of Emergent Substances</i>		<i>Metaphysically Understanding Why</i>	
Philosophy of Mind and Cognition (11)			
Julia Langkau	1.501	Stephen Müller	1.501
<i>Imagining Future Memories?</i>		<i>The Content of Mental Imagery, or How to Visualize the Fantastical</i>	
Christian Feldbacher-Escamilla & Maria Sekatskaya	1.506	Sabrina Coninx	1.506
<i>Theoretical and Ontological Reduction of Mental Properties</i>		<i>The Mysterious Pain Quality: Prospects and Challenges of the Orthodox View</i>	
Philosophy of Language (12)			
Christopher Gauker	1.205	Filippo Ferrari & Sebastiano Moruzzi	1.205
<i>Epistemic versus Objective Possibilities</i>		<i>Alethic Pluralism, Deflationism, and the Integration Challenge</i>	
Dan Zeman	1.404	Richard Roth	1.404
<i>Relativism and Retraction: The Case Is Not Yet Lost</i>		<i>Introspection from Possibility Preservation?</i>	

Wednesday 13.30-14.15		Wednesday 14.15-15.00	
Philosophy of Science (14)			
Francesco De Pretis, William Peden & Mantas Radzvilas	1.402	Jon Leefmann	1.402
<i>A Battle in the Statistics Wars: A Simulation-Based Comparison of Bayesian, Frequentist and Williamsonian Methodologies</i>		<i>Public Epistemic Trust in Science</i>	
Elisabeth Gerlinde Muchka	1.403	Karim Baraghith & Christian J. Feldbacher-Escamilla	1.403
<i>A Critique of Lu and Bourrat's Argument for Harmonizing Epigenetic Inheritance with the Gene-Centric Perspective of Evolution</i>		<i>From Reduction to Unification: The Case of Cultural Evolutionary Psychology</i>	
Political Philosophy and Philosophy of Law (15)			
Ilkin Huseynli	1.504	Devon Malcolm Cass	1.504
<i>Freedom without Ability</i>		<i>Equality of Status as an Intergenerational Ideal</i>	
Daniel Sharp	1.505	Adis Selimi	1.505
<i>What is Wrong with Denaturalization?</i>		<i>Staatenanerkennung und moralische Doppelstandards</i>	
Social Philosophy (16)			
Katharina Anna Sodoma	1.103	Aline Dammel	1.103
<i>Emotional Gaslighting and Affective Empathy</i>		<i>Hearing Anger</i>	

Wednesday 15.00-15.45

Applied Ethics (1)		Didactics of Philosophy (3)	
Samuel Ulbricht <i>Eine Kantische Antwort auf das Gamer's Dilemma</i>	1.401	Friedrich Christoph Dörge & Matthias Holweger <i>Zugänge zur Begründung von Moral vermitteln – eine unerfüllbare Forderung</i>	1.606
Kaisa Kärki <i>Inequalities of Attention</i>	1.405		
Epistemology (4)		History of Philosophy (5)	
Philip A. Ebert & Nikolaj Jang Lee Linding Pedersen <i>Pluralism about Risk</i>	1.307	Guilia Cantamessi <i>Philosophical Ethics and Ordinary Moral Thought: Sidgwick's Twofold Approach</i>	1.604
Taylor Roger Charlie Matthews <i>Why Skill Matters in Vice Epistemology</i>	1.308		
Logic (6)		Metaethics, Philosophy of Action, and Decision Theory (7)	
Erik Stei <i>Defending the Generality of Logical Consequence</i>	1.406	Adriano Mannino & Marina Moreno <i>Towards a Bargaining Model of Reflective Equilibrium</i>	1.201
Gregor Damschen <i>Modal Truthmaker Paradox Against Jago's Truthmaker Maximalism</i>	1.502	Sebastian Schmidt <i>Blameworthiness for Non-Culpable Attitudes</i>	1.204
Metaphysics/Ontology (9)		Philosophy of Mind and Cognition (11)	
Bar Luzon <i>The Euthyphro Challenge in Metasemantics</i>	1.607	Silvana Pani <i>General and Specific Images: A Largely Underexplored Distinction</i>	1.501
Yannic Kappes <i>Bolzano's Tortoise and a Loophole for Achilles</i>	1.608	Peter Brössel & Eline Kuipers <i>Non-Conceptual Knowledge-How</i>	1.506

Wednesday 15.00-15.45

Philosophy of Language (12)		Philosophy of Science (14)	
Kevin Reuter <i>Does Context Influence How We Think about Truth?</i>	1.205	Tereza Hendl, Daniel James & Saana Jukola <i>Who Counts in Official Statistics? Towards an Ethical-Epistemic Analysis of Racial/Ethnic Categorisation</i>	1.402
Nadja-Mira Yolcu <i>Expressive Denegation: Presenting Myself as Not Being in a Mental State</i>	1.404	Patrick Klösel <i>The Limits of Counterfactual Thinking. Two Case Studies from Economics</i>	1.403
Political Philosophy and Philosophy of Law (15)		Social Philosophy (16)	
Suzanne Andrea Bloks <i>Designing Deliberative Democracy</i>	1.504	Gerhard Ernst <i>Liebe und Unersetzbarkeit</i>	1.103
Valerij Zisman <i>Taking the Victims Seriously in Criminal Law</i>	1.505		

Sektionen Donnerstag / Sections Thursday

Thursday 09.00-09.45

Thursday 09.45-10.30

Applied Ethics (1)

Tim Bütke, Johannes Fottner, Charlotte Haid & Charlotte Franziska Unruh <i>Workplace Decision Algorithms and Human Autonomy</i>	1.401	Norbert Paulo <i>The Trolley Problem in the Ethics of Autonomous Vehicles</i>	1.401
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Thomas Alberto <i>Against Recent Defences of Unlimited Open Borders</i>	1.405	Nanette Katherine Ryan <i>Self-Respect & Childhood</i>	1.405
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Didactics of Philosophy (3)

Markus Bohlmann <i>Mentales Modell oder disparates Vorwissen – Was ist ein Präkonzept?</i>	1.606	Katharina Schulz <i>Diversität im schulischen Philosophiekanon und die Förderung fachlicher und pädagogischer Ziele</i>	1.606
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Epistemology (4)

Michael Vollmer <i>Why Should We Suspend Judgement?</i>	1.307	Verena Wagner <i>Epistemic Double Checking and Suspension of Belief</i>	1.307
		Samuel Boardman <i>Surprise Modal Knowledge</i>	1.308

History of Philosophy (5)

Hamid Taieb <i>The Early Husserl on Existence</i>	1.604	Gregor Emanuel Bös <i>Cutting Diamonds. The Modal Shift in Husserl's Correlationism</i>	1.604
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Logic (6)

Stefano Bonzio, Giuliano Rosella & Flaminio Tommaso <i>Algebras of Counterfactual Conditionals</i>	1.406	Eric Raidl & Hans Rott <i>Difference-Making and 'Because'</i>	1.406
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Jonathan Daniel Mai <i>Two-Dimensional Rigidity</i>	1.502	Andreas Ditter <i>Semantics for Higher-Order Essences</i>	1.502
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Metaethics, Philosophy of Action, and Decision Theory (7)

Wooram Lee <i>Reasons, Reasoning, and Guidance: An Interpersonal Picture</i>	1.201	Niels de Haan <i>Diachronic Perspectivism and the Better Information Problem</i>	1.201
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Thursday 09.00-09.45

Thursday 09.45-10.30

Metaphysics/Ontology (9)

Lukas Skiba <i>Higher-Order Metaphysics of Time</i>	1.608	Martin Pleitz <i>Dynamic Reificationism</i>	1.608
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Normative Ethics (10)

Johanna Privitera <i>Contractualism, Demanding- ness, and Everyday Risks</i>	1.601	Jörg Löschke <i>Vicious Partiality and Agent- Relative Deontological Thresholds</i>	1.601
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Philosophy of Mind and Cognition (11)

Ramiro Glauer & Frauke Hildebrandt <i>Becoming Episodic. Generic and Episodic Thinking in Early Cognitive Development</i>	1.501	Laura Bickel <i>Bergson's Notion of Habit and Novelty and Its Relevance for the Neuroscientific Study of Behavioral Change</i>	1.501
Anais Giannuzzo <i>Self-Knowledge and Creativity</i>	1.506	Sabrina Coninx & Julia Wolf <i>Pluralism and the Role of Mindreading</i>	1.506

Philosophy of Language (12)

Hannes Worthmann <i>Two Kinds of Category Mistakes</i>	1.205	Simon Dominik Vonlanthen <i>Mismatches between Natural Language and Logical Consequence</i>	1.205
Katharina Felka <i>Moorean Infelicity and Moral Discourse</i>	1.204	Stefan Rinner <i>Slurs and Freedom of Speech</i>	1.204

Philosophy of Science (14)

Alexander Gebharder & Barbara Osimani <i>Analogical Inference Bayesian Style 2.0</i>	1.402	Barnaby Crook & Lena Kästner <i>Discovering Emergent Structure in AI Systems</i>	1.402
Johannes Lenhard <i>The Most Important Thing. Wittgenstein, Engineering, and the Foundations of Mathematics</i>	1.403	David Hyder <i>The Conflict between Locality, Determinism, and Causation in the Work of Wittgenstein and Einstein</i>	1.403
Demetris Portides <i>Idealization and Abstraction in Scientific Modelling</i>	1.404	Gerhard Schurz <i>Fakten und Werte in der Pandemie</i>	1.404

Thursday 09.00-09.45

Thursday 09.45-10.30

Political Philosophy and Philosophy of Law (15)

Matthias Brinkmann	1.504	Marcel Twele	1.504
<i>What if Anything Is Wrong with Inflation?</i>		<i>Inheritance Tax and Economic Desert</i>	

Stefan Rinner	1.505	Barbara Bziuk	1.505
<i>Women: What Do We Want Them to Be?</i>		<i>Can Business Corporations be Legally Responsible for Structural Injustice?</i>	

Social Philosophy (16)

Gabriel Wollner	1.103	Hauke Behrendt	1.103
<i>Alienation and Reification, Orthodox and Unified</i>		<i>Diskriminierung und Unterdrückung als gruppenbezogene Formen sozialer Ungerechtigkeit</i>	

Thursday 10.30-11.15

Thursday 11.15-12.00

Applied Ethics (1)

Sara Blanco	1.401	Christian Budnik	1.401
<i>The Explainability-Trust Hypothesis: An Epistemic Analysis of Its Limitations</i>		<i>Kontrolle ist besser: Warum wir künstlicher Intelligenz nicht vertrauen können</i>	

Karl Christoph Reinmuth	1.405	Karsten Witt	1.405
<i>The Possibility and Evaluation of Norm Misuses and Abuses</i>		<i>Moralismus und moralische Urteile</i>	

Didactics of Philosophy (3)

David Löwenstein	1.606	Dominik Balg	1.606
<i>Argumente und Auswege. Dissonanzen und Inkonsistenzen in der Philosophie- und Argumentationsdidaktik</i>		<i>Wer hat recht? Die Rolle des Philosophie- und Ethikunterrichts im Rahmen der schulischen Befähigung zum angemessenen Umgang mit Meinungsverschiedenheiten</i>	

Epistemology (4)

Paul Silva	1.307	Daniela Schuster	1.307
<i>Believing Suspension</i>		<i>Suspension in Machine Learning Systems?</i>	

Nancy Abigail Nuñez Hernandez	1.308	Daniel Schoch	1.308
<i>Epistemic Lessons from the Complexity of Logical Entailment</i>		<i>Transforming Belief into Knowledge: A Decomposition Theorem</i>	

Thursday 10:30-11:15

Thursday 11:15-12:00

History of Philosophy (5)

Richard W. Lawrence	1.604	Ansgar Seide	1.604
<i>The Chess Analogy in Its Historical Context</i>		<i>Carnap Against Inductive Metaphysics</i>	

Logic (6)

Yaroslav Shramko	1.406	Andrew Parisi & Marcus Rossberg	1.406
<i>The Diamond of Mingle Logics: A Four-Fold Infinite Way to Be Safe from Paradox</i>		<i>Neutral Free Logics</i>	

Michael James De	1.502		
<i>Empirical Negation and Fitch's Paradox of Knowability</i>			

Metaethics, Philosophy of Action, and Decision Theory (7)

Luke Elson	1.201	Aleks Knoks	1.201
<i>Structural Rationality Avoids Determinate Substantive Irrationality</i>		<i>Second-Order Reasons in Default Logic</i>	

Metaphysics/Ontology (9)

David Wörner	1.608	Jules Alexander Desai	1.608
<i>Criteria of Identity and Criteria of Distinctness</i>		<i>A Nomological Solution to the Personite Problem</i>	

Normative Ethics (10)

Thomas Schmidt	1.601	Andreas Bruns	1.601
<i>Supererogation and the Structure of Reasons</i>		<i>The Saveability Dilemma: A Defence of Frances Kamm's Inviolability Account</i>	

Philosophy of Mind and Cognition (11)

Caroline Stankozzi	1.501	Victor Fernández Castro	1.501
<i>Cognition on Different Levels of Organisation</i>		<i>Expressivism, Normativity and the Mind</i>	
Nora Heinzelmann	1.506	Francesco Fanti Rovetta	1.506
<i>Willpower and Uncertainty</i>		<i>Narratives in the Head: Inner Speech as the Format of Narrative Thought</i>	

Thursday 10.30-11.15

Thursday 11.15-12.00

Philosophy of Language (12)

Bartosz Szyler <i>Can You Have It All? Semantic Holism, Similarity of Meaning and Compositionality</i>	1.205	John Horden <i>A Puzzle about "Is One of"</i>	1.205
Suaad Al Helou, Matthias Unterhuber & Markus Werning <i>Are Principles of Pragmatics Universal? Does Word-Order Impact Pragmatic Processing? A Behavioral Study in Arabic</i>	1.204	Paul Engelhardt & Eugen Fischer <i>Experimental Argument Analysis: Polysemy Processing in Verbal Reasoning</i>	1.204

Philosophy of Science (14)

Felix Kopecky <i>Rational issue polarisation among agents with perfect memory: How argumentation shapes multi-agent epistemic processes</i>	1.402	Oliver Buchholz <i>The Curve-Fitting Problem Revisited</i>	1.402
Enno Fischer <i>Naturalness and the Heuristic Role of Scientific Principles</i>	1.403	Bogdana Stamenkovic <i>Humboldt and Vernadsky: A Philosophical Perspective on Holistic Ideas in Natural Science</i>	1.403
Christopher Pincock & Michael Poznic <i>Integrating Representational, Exploratory, and Design Modelling</i>	1.404	Paul Hoyningen-Huene <i>Objectivity, Value-Free Science, and Inductive Risk</i>	1.404

Political Philosophy and Philosophy of Law (15)

Niklas Dummer & Christian Neuhäuser <i>Wohnberechtigung: Ein Argument für eine progressive Wohnraumsteuer</i>	1.504	Lars Moen <i>Analysing Moralized Freedom</i>	1.504
Hilke Charlotte Hänel <i>Listening to Refugees' Voices: Testimonial Injustice in Academia and Politics</i>	1.505	Elias Moser <i>Meaningful Work as a Positional Good</i>	1.505

Social Philosophy (16)

Philipp Haueis, Lia Nordmann & Paul Schuetze <i>Philosophy and the Climate Crisis: A Manifesto for Change</i>	1.103	Eleonore Neufeld & Elise Woodard <i>On Subtweeting</i>	1.103
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The following papers have been accepted, but are not presented at the conference:

- Ayhan, Sara: What Ekman's "paradox" can tell us about reductions, identity, and meaning of proofs
- Båve, Arvid: Propositions and their truth conditions
- Blanchard, Thomas: Must Causal Relata Be Distinct?
- Blunden, Charlie Thomas: There Is Some Alternative: Conventionality, Status-Quo Bias, and Moral Progress
- Facchin, Marco: Why we can't say what cognition is (and you can't either)
- Fairhurst, Jordi: Wittgenstein and Deep Disagreements
- Fjellstad, Andreas: A non-classical strengthening of McGee's omega-inconsistency result
- Gosepath, Stefan: Only a temporal Right to Private Property
- Henschen, Tobias: The ontology of macroeconomic aggregates
- Johannesson, Eric: Quine's underdetermination thesis
- Kindermann, Dirk: Fragmentation and Frege Puzzles
- Korem, Naomi: The Overlooked Harm of Academic Protest
- Lossau, Tammo: Is Knowledge a Social Kind?
- Marschall, Benjamin: Readymades and Realism
- Neth, Sven: Better Foundations for Subjective Probability
- Odrowaz-Sypniewska, Joanna: Negotiating Boundaries
- Propach, Jan Levin: God and Abstract Objects. A Critical Examination of Brian Leftow's Theist Actualism
- Schomäcker, Astrid: Bias in Humans and AI: A Road to Fairer Decisions
- Schoonen, Tom: Similarity and the Necessity of Origins
- Serrahima, Carlota: Painful mood: menstrual discomfort against a sharp distinction between pains and moods
- Skurt, Daniel: Modal Logics or: How I stopped worrying about modal worlds

For an updated list of cancellations, see gap.11.de/news.html